



TRINITY LUTHERAN CHURCH

Of the Lutheran Church Missouri Synod (LCMS)

Central Illinois District (CID)

1010 North Webster
 Taylorville, IL 62568
 (217) 824-8148

E-mail: Trinitychurch@ctitech.com

(Announcements & Calendars can be found @ our Web Site:
www.trinitylutherantaylorville.org)

Facebook: Trinity Lutheran Taylorville

Or: Trinity Lutheran Church Taylorville Illinois

lcms.org cidlcms.org

Vacancy Pastor: Rev. Rodney Blomquist *Emeritus* (217) 824-4705

Trinity Lutheran Preschool: (217) 824-8148

Trinity Lutheran ChildCarePLUS: (217) 287-2229

childcareplus@ctitech.com

Worship:

Saturday: 6:15 p.m.

Sunday: 9:15 a.m.

Wednesday: 7 p.m.

Sunday School: 10:30 a.m. *(Located in the church basement)*

Sunday Morning Fellowship: 10:30 a.m.

Adult Bible Class: 10:45 a.m.

Office Hours:

Monday: 9 a.m. – 3 p.m.;

Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; *(12:30 p.m. – 1:30 p.m. – Lunch)*

Friday, 9 a.m. – Noon

Contents

[From the Pastor](#)..... 1

[WORSHIP FOLDER](#)..... 3

[SERMON “Who Saves Us” Mark 10:23–31](#)..... 9

[Coloring Page](#)..... 17

From the Pastor

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

At church, worship folders will still be available for those who need them. Worship notes will be available for those wishing to use the hymnals.

Masking is encouraged when entering and exiting the church building. Social distancing is still recommended. Feel free to remain masked during the service if so desired.

► If you know of anyone becoming shut in especially during the winter months that are not receiving this Email, contact the church office and we can place their names on the weekly mailing.

These Emails, videos and other posts on Facebook will continue.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

For younger children

Word Search: ***Kingdom of God***

[Underline or highlight this word or phrase throughout the Divine Service]

A Sunday School lesson can be found at our website: www.trinitylutherantaylorville.org

5th graders and older: Mark the service with directional arrows [↗] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service | - standing in respect; ☐ - kneeling to receive a blessing or show respect; ☐ - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

For older children especially those who are in or have in the past studied Luther's Small Catechism

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section *[Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper]* of the catechism where this teaching can be found. *[ex: LSC-Baptism]*

A Bible Study on one of the lessons can be found at our website: www.trinitylutherantaylorville.org

Adults/parents

You may find this helpful to do the above also, even the drawing and coloring.

For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them.

Another excise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use "Text Box" that is a good way to do it. You may also go to "References" and use "Foot Note" to record your thoughts or insight.

Contact the church office if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

WORSHIP FOLDER
TWENTY-FIRST SUNDAY AFTER PENTECOST – PROPER 24
Blessing the Day – Evening
October 16 & 17, 2021

PRAYER

O Lord, our creator, redeemer, and comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake.

+ **CONFESSION AND ABSOLUTION** +

OPENING SENTENCES *Psalm 92:1-4; 93:5*

- P It is good to give thanks to the LORD, to sing praises to Your name, O Most High;
C **to declare Your steadfast love in the morning, and Your faithfulness by night, to the music of the lute and the harp, to the melody of the lyre.**
- P For You, O LORD, have made me glad by Your work;
C **at the works of Your hands I sing for joy.**
- P Your decrees are very trustworthy;
C **holiness befits Your house, O LORD, forevermore.**

+ **CONFESSION AND ABSOLUTION** +

OPENING HYMN LSB 738 *“Lord Of All hopefulness*

- 1 Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares could destroy:
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.
- 2 Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe:
Be there at our labors, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.
- 3 Lord of all kindness, Lord of all grace,
Your hands swift to welcome, Your arms to embrace:



Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.

- 4 Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm:
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110001507

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Who alone can forgive sins?

+ SERVICE OF THE WORD +

INTROIT *Psalm 34:1–4, 17; antiphon: v. 18*

P The LORD is near to the brokenhearted
and saves the crushed in spirit.

C **I will bless the LORD at all times;
His praise shall continually be in my mouth.**

P My soul makes its boast in the LORD;
let the humble hear and be glad.

**C Oh, magnify the LORD with me,
and let us exalt His name together!**

P I sought the LORD, and He answered me
and delivered me from all my fears.

**C When the righteous cry for help, the LORD hears
and delivers them out of all their troubles.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P The LORD is near to the brokenhearted
and saves the crushed in spirit.

Who alone can save?

KYRIE *LSB 152*

A In peace let us pray to the Lord.

C Lord, have mercy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity
of all let us pray to the Lord.

C Lord, have mercy.

A For this holy house and for all who offer here their worship and praise let us pray to the
Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

HYMN OF PRAISE *"This is the feast" LSB 155*

**C This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of
God.**

**This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Power, riches, wisdom, and strength, and honor, blessing, and glory are His.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.**

**Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
This is the feast of victory for our God.**

Alleluia, alleluia, alleluia.
For the Lamb who was slain has begun His reign. Alleluia.
This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

COLLECT OF THE DAY

P Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Who alone can keep harmful things away from us?

OLD TESTAMENT READING *Ecclesiastes 5:10–20*

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

A This is the Word of the Lord.

C **Thanks be to God.**

Who gives us the strength and wisdom to enjoy the wealth God has given?

PSALM *Psalm 119:9–16; antiphon: v. 14*

P How can a young man keep his way pure?

C By guarding it according to Your word.

P With my whole heart I seek You; let me not wander from Your commandments!

C **I have stored up Your word in my heart, that I might not sin against You.**

Blessed are You, O Lord; teach me Your statutes!

P With my lips I declare all the just decrees of Your mouth.

C **In the way of Your testimonies I delight as much as in all riches.**

P I will meditate on Your precepts and fix my eyes on Your ways.
C **I will delight in Your statutes; I will not forget Your word.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

How do respond to God's goodness?

EPISTLE *Hebrews 4:1–13*

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said,

“As I swore in my wrath,
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” ⁵And again in this passage he said,

“They shall not enter my rest.”

⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,
do not harden your hearts.”

⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God's rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

A This is the Word of the Lord. C **Thanks be to God.**

What is the greatest rest God can give us?

ALLELUIA AND VERSE *LSB 156*

C **Alleluia.
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.**

HOLY GOSPEL *Mark 10:23–31*

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glory to You, O Lord.

²³Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸Peter began to say to him, “See, we have left everything and followed you.” ²⁹Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first.”

P This is the Gospel of the Lord. C Praise to You, O Christ.

What great wealth has Christ given to us?

Highlight (underline) all the words and phrases that tell us all that God has done and has given us.

HYMN OF THE DAYLSB 730 “What Is the World To Me”

- 1 What is the world to me
With all its vaunted pleasure
When You, and You alone,
Lord Jesus, are my treasure!
You only, dearest Lord,
My soul’s delight shall be;
You are my peace, my rest.
What is the world to me!
- 2 The world seeks to be praised
And honored by the mighty
Yet never once reflects
That they are frail and flighty.
But what I truly prize
Above all things is He,
My Jesus, He alone.
What is the world to me!
- 3 The world seeks after wealth
And all that mammon offers
Yet never is content
Though gold should fill its coffers.

I have a higher good,
Content with it I'll be:
My Jesus is my wealth.
What is the world to me!

- 4 What is the world to me!
My Jesus is my treasure,
My life, my health, my wealth,
My friend, my love, my pleasure,
My joy, my crown, my all,
My bliss eternally.
Once more, then, I declare:
What is the world to me!

Text: Public domain

PRAYER

Lord God, bless Your Word wherever it is proclaimed. Make it a word of power and peace to convert those not yet Your own and to confirm those who have come to saving faith. May Your Word pass from the ear to the heart, from the heart to the lip, and from the lip to the life that, as You have promised, Your Word may achieve the purpose for which You send it; through Jesus Christ, our Lord.

SERMON "Who Saves Us" *Mark 10:23–31*

Introduction:

God wants all people to be saved. He does not delight in the death of the wicked. When the young rich man walked away from Jesus, Jesus expressed this in His statement, "It is easier for a camel to go through the eye of the needle than for the wealthy to enter the kingdom of God." In fact, He states how difficult it is to enter the kingdom of God.

I. Man makes an attempt

This confuses the disciples. It was believed at that time that a rich person was in the kingdom of God. It was evident. God had blessed the wealthy with richest. They were in God's favor.

Such belief still exists to some extent. Prosperity Preachers twist this idea. They teach that if you accept Jesus Christ, follow His commandments and give a large portion of your wealth to the church, you will become wealthy. Prosperity Preachers use themselves as evidence of this teaching. We are to look upon their wealth as evidence that God has blessed them and has shown His favor to them. Christ disputes this teaching by saying, "It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

The disciples are confused. The world gets confused. Even we who know the gospel of Jesus Christ get confused because it is hard for our minds to wrap itself around the fact that it is impossible for a person to save themselves.

This frightens us. We are self-reliant people by nature. A child will slap a parent's hand away because they want to do it by themselves. It's cute. It is encouraging. And it is sad when the child demonstrates his/her independence thinking they don't need their parent's help anymore. Yet, we know that they still need us and others as well as we ourselves have learned.

When it comes to entering the kingdom of God, we are dead in our sins. We cannot be the perfect person who can on their own righteousness enter into the presence of a holy and just God. It is impossible.

II. God makes it possible

It is true. No one can save themselves. And the world balks at this. Our sinful flesh refuses to believe this. And so, when God announces to us that this is a free gift, we can be confused and at the same time, relieved. Christ has saved us.

"It can't be that easy," we say. Yet it is. The person whose heart has stopped is at powerless to do anything. There is nothing they can do. The one who revives them is the one who is hard at work. They do the compressions. They administer the paddles. They may administer drugs to restart the heart. They do all the work.

And this is how we are to view Christ in saving us. We were dead. He did all the work to revive us. He paid the wages of our sin. He rose again to give us life. He breathed the Holy Spirit into our hearts through the Word so that we would believe, be baptized and be saved.

God does what is impossible for us to do.

Conclusion:

Why Peter mentions that the disciples had left everything to follow Christ, I am not sure. But Jesus stops him in mid thought. Christ points out that the disciples and all who follow Him do not lose out on the wealth of the world, that is, house and home, wife and children. Instead they have this in abundance.

These things here on earth come with difficulties and struggles. And the world will attempt to destroy our faith in Christ by taking them away through persecution. But they cannot. For in the kingdom of heaven, there our family is safe. There we have a place in His mansion. There will be no hunger, thirsty, sorrow, pain or death. We will have an eternal joy in the presence of Christ. All this prepared for us by Christ. We have done nothing to secure these eternal richest.

When we talk of our salvation, the forgiveness of sins and eternal life, we never credit ourselves in any way for securing such blessings. It was all done by Christ. For what was impossible for us to accomplish, Christ has done it all for us.

T AMEN T

PRAYER

O holy and most merciful God, You have taught us the way of Your commandments. We implore You to pour out Your grace into our hearts. Cause it to bear fruit in us that, being ever mindful of Your mercies and Your laws, we may always be directed to Your will and daily increase in love toward You and one another. Enable us to resist all evil and to live a godly life. Help us to follow the example of our Lord and Savior, Jesus Christ, and to walk in His steps until we shall possess the kingdom that has been prepared for us in heaven; through Jesus Christ, our Lord.

APOSTLES' CREED

**C I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.**

PRAYER OF THE CHURCH

P Most high and holy God, we humbly ask You to accept these Your own gifts that we offer to You. And here we would present and yield ourselves to You, asking You to make us true members incorporated in the mystical Body of Your Son, Jesus Christ, so that, in communion with Your whole Church, we may make a pure offering to Your name. O Lord, hear our prayer,

C and let our cry come unto You.

P Hear our prayer, O Lord, for the universal Church, that You will confirm it in the truth of Your holy faith, inspire it with unity and concord, and extend and prosper it throughout the world. We pray You for those who are ordained to be ministers in Your Church, that by their life and doctrine they set forth Your true and living Word and rightly administer Your Holy Sacraments. Especially do we call upon You for those who labor for You in challenging settings, that they be strong and steadfast, abounding in Your work. O Lord, hear our prayer,

C and let our cry come unto You.

P Bless, we pray You, our schools, hospitals, homes for the aged, and all our institutions. Bless those who minister to human need, whether of body, mind, or spirit, and grant them wisdom, strength, and love for You and all people. Let Your blessing rest upon the seedtime and harvest, commerce and industry, leisure and rest, and the arts and culture of our people. Take under Your special protection those whose toil is difficult or dangerous, and be with all who put their efforts toward any useful task. Give to all people the mind of Christ, and order our days in righteousness. Take from us all hatred and prejudice, and whatever may hinder justice and love among people everywhere. O Lord, hear our prayer,

C and let our cry come unto You.

P Remember the nations of the world, and let concord and peace prevail among them. Remember those who rule over us, and guide those who influence our lives through the media. Remember our children, our youth, the married couples, and those living single lives, the widows and orphans, and all those who are dealing with disappointments in life. Remember the sick, the suffering, and the persecuted and the dying, [*especially* . . .]. Send them help from Your sanctuary, and by Your Spirit, strengthen them according to Your gracious will. O Lord, hear our prayer,

C and let our cry come unto You.

P In this time of prayer, we commemorate Your blessed apostles and martyrs and all the saints who have gone before us with the sign of faith and are at peace; we praise You for the mercy and blessings shown them in their lifetimes and pray You to grant us to rejoice with them forever in Your kingdom. O Lord, hear our prayer,

C and let our cry come unto You.

P Finally, O Lord, we pray for ourselves and for all who confess the name of Christ, that we show forth the praises of Him who has called us out of darkness into His marvelous light. Grant that we who now celebrate this blessed feast at Your altar may, at the close of this present age, be clothed with the white robes of those who shall join the marriage supper of the Lamb eternally. O Lord, hear our prayer,

C and let our cry come unto You. Amen.

OFFERING HYMN LSB 785 *“We Praise You, God” sts. 1, 3*

1 We praise You, O God, our Redeemer, Creator;
In grateful devotion our tribute we bring.
We lay it before You, we kneel and adore You;
We bless Your holy name, glad praises we sing.

3 With voices united our praises we offer
And gladly our songs of thanksgiving we raise.
With You, Lord, beside us, Your strong arm will guide us.
To You, our great Redeemer, forever be praise!

Text: Public domain

LORD'S PRAYER

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

HYMN LSB 848 *“Lord, Whose Love Through Humble Service”*

- 1 Lord, whose love through humble service
Bore the weight of human need,
Who upon the cross, forsaken,
Offered mercy's perfect deed,
We, Your servants, bring the worship
Not of voice alone, but heart,
Consecrating to Your purpose
Ev'ry gift that You impart.
- 2 Still Your children wander homeless;
Still the hungry cry for bread;
Still the captives long for freedom;
Still in grief we mourn our dead.
As, O Lord, Your deep compassion
Healed the sick and freed the soul,
Use the love Your Spirit kindles
Still to save and make us whole.
- 3 As we worship, grant us vision,
Till Your love's revealing light
In its height and depth and greatness,
Dawns upon our quickened sight,
Making known the needs and burdens
Your compassion bids us bear,
Stirring us to tireless striving,
Your abundant life to share.
- 4 Called by worship to Your service,
Forth in Your dear name we go,

To the child, the youth, the aged,
Love in living deeds to show;
Hope and health, goodwill and comfort,
Counsel, aid, and peace we give,
That Your servants, Lord, in freedom
May Your mercy know and live.

Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110001507

HYMN LSB 744 “*Amazing Grace*” *sts. 1–5*

- 1 Amazing grace—how sweet the sound—
That saved a wretch like me!
I once was lost but now am found,
Was blind but now I see!
- 2 The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be
As long as life endures.
- 3 Through many dangers, toils, and snares
I have already come;
His grace has brought me safe thus far,
His grace will lead me home.
- 4 Yes, when this flesh and heart shall fail
And mortal life shall cease,
Amazing grace shall then prevail
In heaven’s joy and peace.
- 5 When we’ve been there ten thousand years,
Bright shining as the sun,
We’ve no less days to sing God’s praise
Than when we’d first begun.

Text: Public domain

HYMN LSB 781 “*We Give Thee But Thine Own*”

- 1 We give Thee but Thine own,
Whate’er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.
- 2 May we Thy bounties thus
As stewards true receive
And gladly, as Thou blessest us,
To Thee our firstfruits give!

- 3 Oh, hearts are bruised and dead,
 And homes are bare and cold,
 And lambs for whom the Shepherd bled
 Are straying from the fold.
- 4 To comfort and to bless,
 To find a balm for woe,
 To tend the lone and fatherless
 Is angels' work below.
- 5 The captive to release,
 To God the lost to bring,
 To teach the way of life and peace,
 It is a Christ-like thing.
- 6 And we believe Thy Word,
 Though dim our faith may be:
 Whate'er for Thine we do, O Lord,
 We do it unto Thee.

Text: Public domain

PRAYER

Almighty and everlasting God, we thank and praise You for feeding us the life-giving body and blood of Your beloved Son, Jesus Christ. Send us Your Holy Spirit that, having with our mouths received the holy Sacrament, we may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, our Lord.

THANK THE LORD *LSB 164*

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.
 Let all who seek the Lord rejoice and proudly bear His name.
 He recalls His promises and leads His people forth in joy
 with shouts of thanksgiving. Alleluia, alleluia.**

BENEDICTION *LSB 166*

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and T give you peace.
- C Amen.**

HYMN OF DEPARTURE *LSB 933 "My Soul Rejoices"*

- 1** My soul rejoices,
 My spirit voices—
 Sing the greatness of the Lord!
 For God my Savior
 Has shown me favor—
 Sing the greatness of the Lord!
 With praise and blessing,

Join in confessing
God, who is solely
Mighty and holy—
O sing the greatness of God the Lord!
His mercy surely
Shall rest securely
On all who fear Him,
Love and revere Him—
O sing the greatness of God the Lord!

2 His arm now baring,
His strength declaring—
Sing the greatness of the Lord!
The proud He scatters,
Their rule He shatters—
Sing the greatness of the Lord!
Oppression halted;
The meek exalted.
Full are the hungry;
Empty, the wealthy—
O sing the greatness of God the Lord!
Here is the token
All that was spoken
To Abr'ham's offspring
God is fulfilling—
O sing the greatness of God the Lord!

Text: © 1991 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001507

PRAYER

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord.

ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by

Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.

Coloring Page

